

### **AGENDA**

### **COUNCIL MEETING**

## **WEDNESDAY, 19TH JULY 2023 – 5.30 PM**

Members of the Council are summoned to a meeting of the Mid Suffolk District Council at **Blackbourne Community Centre, Elmswell IP30 9UH** on Wednesday, 19th July, 2023 at 5.30 pm.

Arthur Charvonia Chief Executive



|        | MSDC COUNCIL                                       |
|--------|--|
| DATE:  | WEDNESDAY, 19 JULY 2023<br>5.30 PM                 |
| VENUE: | BLACKBOURNE COMMUNITY<br>CENTRE, ELMSWELL IP30 9UH |

This meeting will be broadcast live to YouTube and will be capable of repeated viewing. The entirety of the meeting will be filmed except for confidential or exempt items. If you attend the meeting in person, you will be deemed to have consented to being filmed and that the images and sound recordings could be used for webcasting/ training purposes.

The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded.

## PART 1 MATTERS TO BE CONSIDERED WITH THE PRESS AND PUBLIC PRESENT

Page(s)

#### 1 APOLOGIES FOR ABSENCE

To receive apologies for absence.

- 2 DECLARATION OF INTERESTS BY COUNCILLORS
- 3 MC/23/6 TO CONFIRM THE MINUTES OF THE MEETING HELD 7 18
  ON 22 MAY 2023
- 4 MC/23/7 CHAIRMAN'S ANNOUNCEMENTS 19 20
- 5 **LEADER'S ANNOUNCEMENTS**

# TO RECEIVE NOTIFICATION OF PETITIONS IN ACCORDANCE WITH COUNCIL PROCEDURE RULES

In accordance with Council Procedure Rule 11, The Chief Executive will report the receipt of any petitions. There can be no debate or comment upon these matters at the Council meeting.

## 7 QUESTIONS BY THE PUBLIC IN ACCORDANCE WITH COUNCIL PROCEDURE RULES

The Chairman of the Council to answer any questions by the public of which notice has been given no later than midday three clear working days before the day of the meeting in accordance with Council Procedure Rule No. 12.

# 8 QUESTIONS BY COUNCILLORS IN ACCORDANCE WITH COUNCIL PROCEDURE RULES

The Chairman of the Council, Chairs of Committees and Sub-Committees and Portfolio Holders to answer any questions on any matters in relation to which the Council has powers or duties or which affect the District of which due notice has been given in accordance with Council Procedure Rule 13.

## 9 MC/23/8 OVERVIEW AND SCRUTINY COMMITTEE ANNUAL 21 – 46 REPORT 2022/23 AND WORK PLAN 2023/24

Chair of Overview and Scrutiny Committee

#### 10 MC/23/9 GREENHOUSE GAS REPORT 2021-22

47 - 64

Cabinet Member for Environment

## 11 MC/23/10 REVIEW OF THE DELIVERY OF THE 2023 DISTRICT, 65 – 98 TOWN & PARISH ELECTIONS

The Returning Officer

#### 12 COUNCILLOR APPOINTMENTS

To agree the following appointments:

#### **DIRECTOR - FREEPORT EAST LTD**

Rachel Eburne

#### EAST SUFFOLK WATER MANAGEMENT BOARD

**David Bradbury** 

#### **IPSWICH STRATEGIC AREA PLANNING BOARD**

John Matthissen (Sub)

## SUFFOLK FLOOD RISK MANAGEMENT SCRUTINY SUB COMMITTEE

Dave Penny (Sub)

#### SUFFOLK POLICE AND CRIME PANEL

James Patchett (Sub)

#### SUFFOLK WASTE PARTNERSHIP

Tim Weller (replacing Teresa Davis)

## WESTERN SUFFOLK COMMUNITY SAFETY PARTNERSHIP (WSCSP)

Lucy Elkin (Sub)

#### **JOINT GYPSY & TRAVELLER STEERING GROUP**

Anders Linder Nicky Willshere

#### SUFFOLK JOINT STANDARDS BOARD

Adrienne Marriott

#### 13 **MOTIONS ON NOTICE**

## 13a TO CONSIDER THE MOTION ON NOTICE RECEIVED FROM COUNCILLOR MELLEN

For the avoidance of doubt, Mid Suffolk District Council considers its role of protecting and promoting the interests of the district's communities, businesses and environment to be of utmost importance and we recognise the contribution Mid Suffolk makes to the unique character and quality of Suffolk and the wider eastern region.

The Council acknowledges the national importance of strategic energy infrastructure for the transition to net zero. We have previously stated a preference for a coordinated, offshore approach to the delivery of transmission reinforcement, import and export objectives including consolidation of offshore connections and onshore infrastructure together with appropriate management of construction activities to effectively minimise and mitigate harm to Suffolk's communities and environment.

While the Council will be making a formal response to the nonstatutory consultation on the Norwich to Tilbury overhead line project (formerly East Anglia Green) in due course, through this motion we re-state publicly, on behalf of our communities, our objection to the proposed pylon line, and our strong preference for an integrated offshore approach.

We therefore agree that the Chair of the Council will write to the relevant government minister to communicate these objections.

Proposer: Cllr Andrew Mellen Seconder: Cllr Andrew Stringer

### Date and Time of next meeting

The next meeting is scheduled for Thursday, 21 September 2023 at 5.30 pm.

### Webcasting/ Live Streaming

The Webcast of the meeting will be available to view on the Councils YouTube page: <a href="https://www.youtube.com/channel/UCSWf">https://www.youtube.com/channel/UCSWf</a> OD13zmegAf5Qv aZSg

For more information about this meeting, including access arrangements and facilities for people with disabilities, please contact the Committee Officer, Committee Services on: 01473 296472 or Email: <a href="mailto:Committees@baberghmidsuffolk.gov.uk">Committees@baberghmidsuffolk.gov.uk</a>

### **Introduction to Public Meetings**

Babergh/Mid Suffolk District Councils are committed to Open Government. The proceedings of this meeting are open to the public, apart from any confidential or exempt items which may have to be considered in the absence of the press and public.

### **Domestic Arrangements:**

- Toilets are situated outside the meeting room.
- Please switch off all mobile phones or turn them to silent.

### **Evacuating the building in an emergency:**

If you hear the alarm:

- 1. Leave the building immediately via a clearly marked Fire Exit and make your way to the Assembly Point.
- 2. Do not re-enter the building until told it is safe to do so.